

UNOFFICIAL COPY



Doc#: 0808650086 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2008 01:10 PM Pg: 1 of 3


281569 ECJ

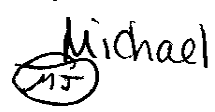
Property of Cook County Clerk's Office

RELEASE OF MECHANICS CLAIM OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Jocic Entity, Inc., of the County of Cook and the State of Illinois, do hereby certify that a certain Mechanics Lien dated the 4th day of September, 2007, made by Jocic Entity, Inc. against the property commonly known as 5000 W. Superior, Chicago, IL owned by Superior Enterprises Development Group LLC., in the amount of Fifty Thousand Dollars (\$50,000.00) and recorded as document number 0724848027 on the 5th day of September, 2007 is fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION: see attached
PERMANENT REAL ESTATE INDEX NUMBER: 16-09-202-046-0000
ADDRESS OF PREMISES: 5000 W. Superior, Chicago, Illinois 60644


Jocic Entity, Inc. by ~~Mike~~ Jovic Date 10/9/07


Michael

LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

3

UNOFFICIAL COPY

STATE OF IL

COUNTY OF COOK

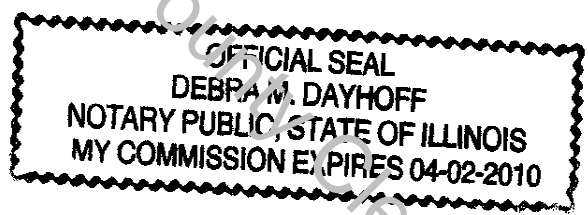
ss.

I, Debra M Dayhoff a Notary Public in and for the County of Cook, in the State of Illinois, do hereby certify that Jovic Entity, Inc. by Mike Jovic, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they have signed, sealed and delivered said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of OCTOBER, 2007.

Debra M Dayhoff
Notary Public

My commission expires _____, 20____.



MAIL TO *
PREPARED BY:
Jovic Entity, Inc.
4915 N. Monticello
Chicago, IL 60625

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LAW TITLE INSURANCE AGENCY, INC-31ST STREET
7222 W CERMAK ROAD #501, NORTH RIVERSIDE, IL 60546
(708)447-9100, Fax (708)447-1199
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: 281568ECD

The land referred to in this Commitment is described as follows:

LOT 1 IN THE RESUBDIVISION OF LOTS 46, 47 AND 48 IN FOSTER AND VERMILYER'S SUBDIVISION OF THE SOUTH 263.75 FEET OF THE NORTH 313.75 FEET OF THE WEST 600.8 FEET OF THE EAST 633.7 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-09-202-046 UNDERLYING
5000 WEST SUPERIOR UNIT 2, CHICAGO IL 60644

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR
CONVENIENCE ONLY AND ARE NOT INSURED.