

RELEASE DEED  
(ILLINOIS)

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3643/0166 03 001 Page 1 of 2  
1998-12-02 10:34:59  
Cook County Recorder 23.00

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT The First Commercial Bank  
6945 N. Clark Chicago, Illinois 60626

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto Blanca Andino, Formerly known as Blanca Sanchez and  
(NAME AND ADDRESS)

Edgar Andino and Ronaldo Andino, a bachelor 2643 N. Sacramento Chicago, Illinois 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Trust Deed, bearing date the 12th day of May 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_

of \_\_\_\_\_ records \_\_\_\_\_ page \_\_\_\_\_ as Document Number 88230303, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:  
See Attached Rider

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-312-003

Address(es) of premises: 2643 N. Sacramento Chicago, Illinois 60647

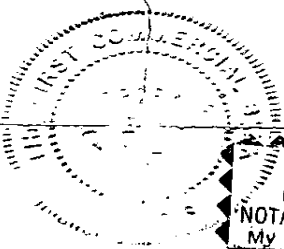
WITNESS our hands and seals this 23rd day of May, 1991.  
Attest

Gregory D. Salm, First Vice President and Cashier (SEAL)  
Joseph G. Kozderka, First Vice President (SEAL)  
The First Commercial Bank (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

**BOX 333-CTI**

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph G. Kozderka, First Vice President  
Gregory D. Salm, First Vice President and Cashier  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y  
signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 23rd day of May, 1991.  
Barbara Martin  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by Grace Kimura The First Commercial Bank 6945 N. Clark Chgo. IL. 60626  
(NAME AND ADDRESS)

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RELEASE DEED

TO

GEORGE E. COLE®  
LEGAL FORMS

LOT 36 IN BLOCK 2 IN BYRON A. BALWIN'S SUBDIVISION OF LOT 4  
IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

