

Prepared By:

UNOFFICIAL COPY

08086695

3 4 5/0175 03 001 Page 1 of 2  
1998-12-02 10:36:44  
Cook County Recorder 23.00

10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT, ILLINOIS 60018



*Paul*

and When Recorded Mail To

AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT  
ILLINOIS 60018

CT-777551-98120894v

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7414313

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**  
executed by **MIDWEST TRUST SERVICES INC AS TRUSTEE UNDER TRUST**  
**AGREEMENT DATED MARCH 30, 1990 AND KNOWN AS TRUST NUMBER 90-5959**  
to **AMERIHOM MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **10600 WEST HIGGINS ROAD, SUITE 524**  
**ROSEMONT, ILLINOIS 60018**

08086694

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1218 HIRSCH STREET, MELROSE PARK, ILLINOIS 60160**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

AMERIHOM MORTGAGE

On **NOVEMBER 30, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Peter E Georgitsis*  
By: PETER E GEORGITSIS  
Its: SR. VICE PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: **BOX 333-CTI**

Witness:

Notary Public *Miriam Tenorio*

BOOK \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

LOT 91 IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6 1955, AS DOCUMENT NUMBER 16291419, IN COOK, ILLINOIS.

Property of Cook County Clerk's Office

15-03-215-002-0000