

Prepared By:

UNOFFICIAL COPY

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SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

3643/0179 03 001 Page 1 of 2
1998-12-02 10:37:23
Cook County Recorder 23.00



Call

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

CTI-777406-9812162TH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1822547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**
executed by **ROBERT REICHOLD, A BACHELOR**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60583

08086698

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1225 BOEGER, WESTCHESTER, ILLINOIS 60561**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **NOVEMBER 30, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK THORPE

Mark Thorpe

By: **MARK THORPE**
Its: **AUTHORIZED SIGNATORY**

known to me to be the **AUTHORIZED SIGNATORY**
and **D. BRADLEY SPRINGER**
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

D. Bradley Springer
By: **D. BRADLEY SPRINGER**
Its: **AUTHORIZED SIGNATORY**

Notary Public *Sandi D Adams*
Dupage 091501 County,
My Commission Expires

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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66998080

DPS 049 Rev. 05/05/97

15-20-102-035

Property of Cook County Clerk's Office

LOT 3 IN MIDLAND DEVELOPMENT CO'S HIGH RIDGE PARK A RESUBDIVISION OF
LOTS 312 TO 337 BOTH INCLUSIVE, LOTS 396 TO 447 BOTH INCLUSIVE, LOTS
506 TO 557 BOTH INCLUSIVE LOTS 616 TO 641 BOTH INCLUSIVE IN WILLIAM
ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

RIDER - LEGAL DESCRIPTION