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Subordinate CMI Account Number: 2705124523

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Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### SUBORDINATION AGREEMENT

Citibank, F.S.F, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated FEBRUARY 22, 1994 and recorded MARCH 02, 1994, 94196139 of the public records of COOK County, ILLINOIS, in the amount of \$100,000.00, affecting triat certain property known as:

## SEE SCHEDULE "A" ANTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number: 14-19-230-013-0000.

does hereby subordinate its interest in said Note and Deed of Trust/Motgage to that

| certain Deed of Trust/N<br>BRICK, AS HUSBAND | AND WIFE, to    | Citibank, F.S.B.                         | affecting said p             | ATHENA M. roperty, which |
|--|-----------------|--|------------------------------|--------------------------|
| Deed of Trust/Mortgage                       | is recorded con | currently herewit                        | h.                           |                          |
| Dated this 12 November                       | , 1998          | 77                                       |                              |                          |
| Juny Day                                     | Ne              | , as                                     | an officer of Citil          | oank, F.S.B.             |
| By:  |                 |  | 0/4                          |                          |
| -,·  |                 |  | 0                            |                          |
| STATE of Missouri                            | )               |  | 0                            | \$.                      |
| CITY/COUNTY of St. Lo                        | uis )           | SS.                                      | *                            | CO                       |
| I hereby certify                             | that on         |  | 12, 1998,<br>ic of the state |                          |
| personally appeared                          | 11st n20 12     |  | made his/her/thei            |                          |
| due form of law that the                     |                 |  |                              |                          |
| true.  |                 |  |                              | ,                        |
|  | (ll             | moralitel                                | Hus)                         | Notary Public            |
| My Commission Expires                        | Not             | ARMONA JEFFRIES ary Public State of Mis  | Souri                        |                          |
| ,  |                 | St Louis County<br>Immission Exp. Aug. 1 | PO CAR II                    | 333-671                  |

# COMMITMENT FOR TITLE INSURANCE SCHEDULE À (CONTINUED)

ORDER NO.: 1401 007768454 F2

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 34 IN BLOCK 1 IN THE SUBDIVISION IN BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. P IN IH-19-230-013-000

OHong M. Buil

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