UNOFFICIAL CO. 45/002 53 001 Page 1 of

1998-12-02 09:56:53

Cook County Recorder

23.50

Instrument was prepared by: TICLEAR P.O. Box 6227 Metairie, LA 70009-9953 Telephone: (504) 831-5007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT UNITED COMPANIES LIN ING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CEPTIFY that a certain Mortgage Deed dated MARCH 11, 1997, made by DAWN M. ZAGHLOUL, DIVORCED AND NOT SINCE REMARKIED to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 97-210189 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SE3 ATTACHED

Permanent Real Estate Index Number(s) 14-06-204-023-1002

Address(es) of premises: 1626 W. HIGHLAND UNIT 1, CHICAGO, IL 60632 is, with the note or notes accompanying it, fully paid, satisfied released and discharged:

Witness my hand and seal this 9th day of

1 November

1998

UNITED COMPANIES LENDING, CORPORATION

DEBA. PIERRON Agent.
P. O. Pox 6227

Metairic Louisiana 7,0009-595

STATE OF LOUISIANA PARISH OF JEFFERSON

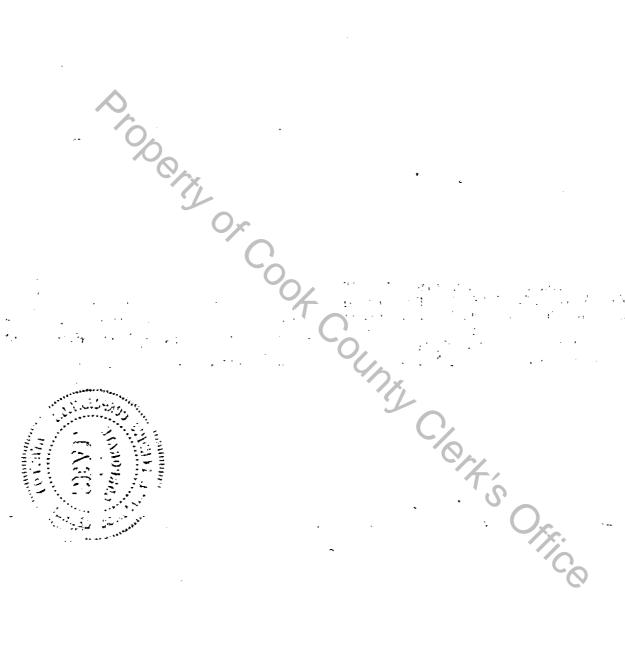
I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November, 1998.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC# 364-010-02081)

## UNOFFICIAL COPY



A STATE OF THE STA

6401002081

ermanent Index Number:

Prepared by:

Middleberg Riddle & Gianna

2323 Bryan Street

Suite 1600

Dallas, Texas 75201

Return to:

UNITED COMPANIES

LENDING

CORPORATION® 246 E. JANATA, #125 LOMBARD, IL 60148

[Space Above This Line For Recording Data]

**MORTGAGE** 

Loan No: 036401022081

Borrower: DAWN MICHELLE ZAGHLOUL

Data ID: 806

TRAN 7831 03/26/97 15:16:00 #3913 # SK #-97-210189

COOK COUNTY RECORDER

THIS MORTGAGE ("Socurity Instrument") is given on the 11th day of March, 1997. The mortgagor is DAWN MICH ZAGHLOUL, DIVORCED AND NOT SINCE REMARRIED

"Borrower"). This Security Instrument is given to UNIED COMPANIES LENDING CORPORATION, which is organized and existing under the laws of the State of LOUISIANA, and whose address is 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED ELEVEN THOUSAND EIGHT HUNDRED and NO/100----Dollars (U.S. \$ 111,800,00). This debt a evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly paymen's, with the full debt, if not paid earlier, due and payable on April 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Inst unent; and (c) the performance of Borrower's covenants. and agreements under this Security Instrument and the Note. For his purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in Cook County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

UNIT NUMBER 1-'W' IN THE HIGHLAND GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 80 FEET THEREOF) AND THE SOUR 10 FEET OF LOT 8 (EXCEPT THE WEST 80 FEET THEREOF) IN BLOCK 1 IN HIGH RIDGE, A SUB-DIVISION IN THE NORTH 2 OF THE NORTHEAST 4 OF SECTION 6, TOWNTHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM-RECORDED AS DOCUMENT NUMBER 2475429. TO STEER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N: 14-06-204-023-1002

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

EC161217

ILLINOIS - Single Family - MODIFIED

4/96

(Page 1 of 7 pages)