

704151  
10/22/98

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
CENTURA BANK

of the County of NASE and State of NORTE CAROLINA

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 28 day of SEPTEMBER 19 89

made by CAMILLE FONTANO

Above Space for Recorder's Use Only

to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
89492542 & 89551484  
and recorded as document No. \_\_\_\_\_ in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT 105 IN ADDISON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 24 IN BLOCK 13 IN FEUERBORN AND KODES IRVINGWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM-RECORDED AS DOCUMENT NUMBER 27299215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



Permanent Real Estate Index Number(s) 12232240431005

Address(es) of premises 8350 W. ADDISON ST UNIT 105 CHICAGO IL 60634

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S and seal S this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Donna Evans (SEAL)  
DONNA EVANS, BANK OFFICER

Alex Bowers (SEAL)  
ALEX BOWERS, BANK OFFICER

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA  
COUNTY OF NASH

*Lisa Milliken*

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DONNA EVANS, BANK OFFICER

H ALEX BOWERS, BANK OFFICER

personally known to me to be the same person S whose name S subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
The I signed, sealed and delivered the said instrument as THEIR  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 19 98

*Lisa Milliken*

LISA MILLIKEN  
NOTARY PUBLIC  
NASH COUNTY, NC

Notary Public

Commission expires March 4, 2001

This instrument was prepared by CENTURA BANK, P O BOX 700 ROCKY MOUNT, NC 27802. PATRICIA BATTLE  
(Name and Address)

Property of Cook County Clerk's Office