

# UNOFFICIAL COPY

PREPARED BY:  
CANDACE WILLIAMS  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3533700



Doc#: **0808604092** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 03/28/2008 01:10 PM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **HILTON M. HUDSON, A UNMARRIED MAN** to **BANKUNITED, FSB** bearing the date **MARCH 30, 2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_ Page \_\_\_\_ as Document Number **0514050078**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE ATTACHED LEGAL DESCRIPTION**

Commonly Known as: **1122 NORTH DEARBORN, UNIT 15I, CHICAGO, IL - 60610**. Pin #: **17-04-413-021-1118**

Dated: **FEBRUARY 29, 2008**

**BANKUNITED, FSB**

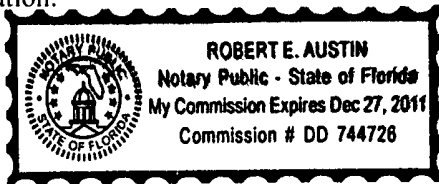
Printed Name: **REBECCA THRASHER**  
Title: **ASSISTANT VICE PRESIDENT**

Signed and Sealed  
in the presence of:

**CANDACE WILLIAMS**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **FEBRUARY 29, 2008**, by **REBECCA THRASHER**, the **ASSISTANT VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **ROBERT E. AUSTIN**  
My Commission Expires: **12-27-11**

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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## PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT NOS.151 AND P46 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19,20 AND 21 IN BLOCK 13 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99598623, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 151, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99598623; AND AMENDED FROM TIME TO TIME.

Cook County Clerk's Office