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Doc#: 0808608251 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/26/2008 08:50 AM Pg: 1 of 2

Illinois

RELEASE OF MORTGAGE BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES, INC. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>STRAUTHER</u>, <u>JACQUELINE MARIE</u>, <u>DIVORCED AND NOT REMARRIED</u> and State of Illinois, all the right, title, interest, claim or demand of the County of ____COOK whatsoever it may have acquired in, in pugh or by a certain mortgage deed bearing date the _A.D., 2007 and recorded in the Recorder's Office of County, in the State of Illinois, in Book NA of Records, on page <u>NA</u>, as Document No. <u>0701908</u>060 COOK to the premises therein described, situated in the County of and State of Illinois. IN TESTIMONY WHEREOF, The said BRIAN HENDRICKSON hath hereunto caused his seal to be affixed as a lava ii agent and attorney and attested by him _ for said this 23rd day of JANUARY 2008 . Attomey-in-Fact PROPERTY ADDRESS: 7739 S. WOOD, CHICAGO, IL 60620 State of Illinois SS. P.I.N.# 20-30-424-014 COOK County BELTER ANN M. in and for said County in ine State aforesaid, DO HEREBY BRIAN HENDRICKSON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Factine signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and decd or the uses and purposes therein set forth. 2008 GIVEN under my hand and seen this OFFICIAL SEAL My Commission **Notary Public** (Name) CHICAGO, IL 60643

(Address)

IL2521 (04-15-07) Release of Mortgage by Corporation

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AFTER RECORDING MAIL THIS INSTRUMENT TO

| NAME | | |
|---------|----------|--|
| ADDRESS | | |
| CITY | | |
| DATE | INITIALS | |

| DOCUMENT No. | RELEASE DEED BY CORPORATION | FROM CONTRACTOR OF CONTRACTOR | |
|--------------|-----------------------------|---|--|
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LEGAL DESCRIPTION:

LOT 27 IN BLOCK 22 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.