

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



0808608472

MICHELLE PYBURN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

Doc#: 0808608472 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/26/2008 11:24 AM Pg: 1 of 3

0005772011
KRZYSZTOF LEZON
PO Date: 02/29/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRZYSZTOF LEZON AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **June 17, 2004** calling for the original principal sum of dollars **(\$210,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0418444070**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1504 TOPP LN UNIT C, GLENVIEW IL - 60025
Tax Parcel No. 04264090331003

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **March, 2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

TERESA ENIX
Its **VICE PRESIDENT**

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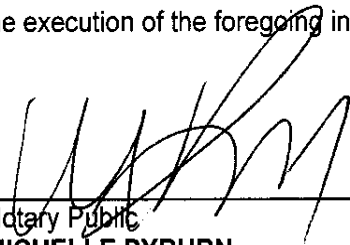
KRZYSZTOF LEZON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY BANK, B.M. MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

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KRZYSZTOF LEZON

0005772011

PO Date: **02/29/2008**

LEGAL DESCRIPTION

UNIT NO 1504-C AS DELINEATED ON THAT PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 1 IN A.J. TOPP, SR., OWNER'S SUBDIVISION OF THE NORTH 121 FEET OF THE NORTH 5 ACRES OF 10 ACRES LYING IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ELLEN A REED AND KJELL JAHREIE STORM AS TRUSTEES, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21721450 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.