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Doc#: 0808608513 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/26/2008 01:29 PM Pg: 1 of 3

*ARAT*  
Prepared by: ANIL RAMAWAT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38864898  
Investor # : 2575

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 17, 2006 and executed by DENA RYTLEWSKI, as Mortgagor(s), in the amount of \$ 31,460.00, and recorded on 3-14-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 06 07335122 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 6958 WEST 65TH ST , CHICAGO , ILLINOIS

**Tax ID #: 19-19-114-021-0000**

Dated: FEBRUARY 27, 2008

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

*584197*

*5/23/08*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR  
FREMONT INVESTMENT & LOAN**

\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        }  
                                      }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 27, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

**DORIS CHAPMAN**  
Notary Public, State of Florida  
Commission # DD 518204  
Expires: Feb. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 38264898

## EXHIBIT 'A'

UNIT NUMBER 2C IN 6958 W. 65TH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

### PARCEL 1:

THE WEST 58.11 FEET OF THE SOUTH 1/2 OF BLOCK 37 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR DRIVEWAY IN FAVOR OF THE ABOVE DESCRIBED REAL ESTATE IN, OVER, UPON AND ACROSS THE NORTH 10.00 FEET OF THE SOUTH 1/2 OF THE WEST 240.00 FEET OF BLOCK 37 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLAND AFORESAID FOR INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT DATED MAY 18, 1965 AND RECORDED JUNE 30, 1965 AS DOCUMENT 19512475 (EXCEPT THAT PART FALLING IN PARCEL 1, AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420427099; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.