

UNOFFICIAL COPY



Doc#: 0808613032 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2008 09:17 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

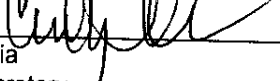
WHEN RECORDED MAIL TO:
RAYMOND W. GONDEK
MARIANNE N. GONDEK
2270 N. CHARTER POINT DRIVE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 2313100067
MIN: 1000179-2313100067-3 MERS Phone: (888) 679-6377
Cook, IL
Property: 2270 N. CHARTER POINT DRIVE , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03164020030000

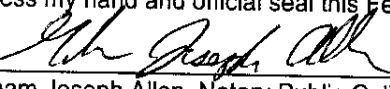
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/5/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$290,000.00 secured by the mortgage dated 11/24/2003 and executed by Raymond W. Gondek and Marianne N. Gondek, husband and wife, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., beneficiary, recorded on 1/21/2004 as Instrument No. 0402101023 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

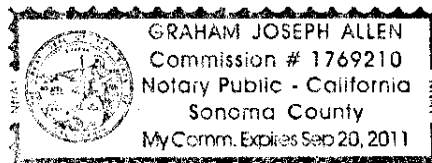
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc.

By:  February 6, 2008
Name: Cindy Garcia
Title: Assistant Secretary
STATE OF CALIFORNIA
COUNTY OF SONOMA

On 2/6/2008 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this February 6, 2008

By: 
Graham Joseph Allen, Notary Public California
My Commission expires: 9/20/2011



Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia _____

*my
sy
sd
p
m*

UNOFFICIAL COPY

Loan Number: 2313100067

Property Address: 2270 N. CHARTER POINT DRIVE
ARLINGTON HEIGHTS, IL 60004

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 944.17 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4, WHICH IS 675.38 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE NORTH 36 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 180.83 FEET FOR A PLACE OF BEGINNING, THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH 36 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 63.83 FEET; THENCE SOUTH 53 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 56.0 FEET; THENCE SOUTH 36 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 63.83 FEET; THENCE NORTH 53 DEGREES 38 MINUTES 20 SECONDS EAST A DISTANCE OF 56.0 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS APN# 04-30-210-088

City of Cook County Clerk's Office