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1998-12-02 09:00:35
Cook County Recorder 43.00



Prepared by: CHICAGO BANCORP, INC.
1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11111863 Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
all the rights, title and interest of undersigned in and that certain Mortgage dated NOVEMBER 24, 1998
executed by FRANK G. CZUBA, UNMARRIED

2P

to CHICAGO BANCORP, INC.
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page COOK County Records
State of ILLINOIS described hereinafter as follows
SEE LEGAL DESCRIPTION ATTACHED HERTO AND MADE A PART HEREOF
PIN # 17-22-306-027-0000, 17-22-306-028-0000, 17-22-306-029-0000

7767828 FI Cbox 3073

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Commonly known as 1844 S. MICHIGAN AVENUE #302
CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on NOVEMBER 24, 1998.
CHICAGO BANCORP, INC.

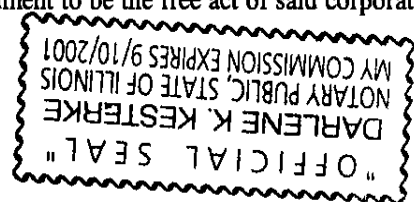
By: Warren P. Thomas
Its: Vice President

By: Laura Vetter
Its: Secretary

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 24, 1998 before me, the undersigned, A Notary Public in and for said County and
State personally appeared Warren P. Thomas
known to me to be the Vice President
and Laura Vetter known to me to be Secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Darlene K. Kestelke



BOX 333-CTI

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STREET ADDRESS: 184 S. MICHIGAN AVENUE UNIT 102
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

08086170

PARCEL 1: UNIT NO. 302 IN THE SEWING EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7, 8, 9 AND 10 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98924311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98924311.

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