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Doc#: 0808617081 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/26/2008 02:23 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

13751048



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
319232241 07/11/02 UCC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
AMERICORP PROPERTIES GROUP, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
PIN: 08-15-310-006-0000, 08-15-009-0000, 13-06-109-005

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13751048 Debtor Name: AMERICORP PROPERTIES GROUP, L.L.C. 0367617078 096-9440

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EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 25.29 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 18, WITH A LINE DRAWN PARALLEL WITH, AND 313.50 FEET NORTH OF THE SOUTHLINE OF LOT 17 IN SAID SUBDIVISION (SAID 313.50 FEET BEING MEASURED ALONG THE WEST LINE OF SAID LOT 17 AND SAID POINT OF INTERSECTION BEING 180.45 FEET EAST, AS MEASURED ALONG LAST MENTIONED PARALLEL LINE, OF SAID WEST LINE OF LOT 17); THENCE SOUTHEASTERLY ON SAID LINE WHICH IS 25.29 FEET NORTHERLY OF AND PARALLEL WITH SAID SOUTHERLY LINE OF LOT 1893.67 FEET TO THE EAST LINE OF SAID LOT 18, THENCE NORTH 38.15 FEET ALONG SAID EAST LINE TO THE MOST WESTERLY, NORTHWEST CORNER OF LOT 19 IN SAID SUBDIVISION; THENCE WESTERLY 83.24 FEET TO THE POINT OF BEGINNING.

SAID CLEARBROOK INDUSTRIAL SUBDIVISION BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 23, 1967 AS DOCUMENT 2343062, IN COOK COUNTY, ILLINOIS.

EXHIBIT A**LEGAL DESCRIPTION OF PREMISES**

PIN: 13-06-109-005

ADDRESS: 6169 N. Northwest Highway, Chicago, IL 60631

THAT PART OF LOT 1 IN BLOCK 65 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH ½ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 200 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, 50 FEET, THENCE IN A SOUTHWESTERLY DIRECTION PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1, 200 FEET MORE OR LESS TO THE SOUTHWESTERLY LINE OF SAID LOT 1, THENCE A SOUTHEASTERLY DIRECTION ALONG SAID LAST MENTIONED LINE 50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 08-15-310-006-0000 & 08-15-009-0000

ADDRESS: 605 EAST ALGONQUIN ROAD, ARLINGTON HEIGHTS, IL 60005

THAT PART OF LOT 17 AND 18 CLEARBROOK INDUSTRIAL PARK SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: