

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto June Kirchgatter (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 6 day of February, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0605350056 in book of records, on page 6 February 2006, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 25 FEET OF THE SOUTH 60 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF LOTS 15 AND 16 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 17-08-325-022-0000 Address(es) of premises: 1300 West Randolph Street, Chicago, IL 60607 Witness and and seal, this 27th day of February, 2008

[Signature] (SEAL)

This instrument was prepared by: Ashley Wasnick 12372201 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

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UNOFFICIAL COPY

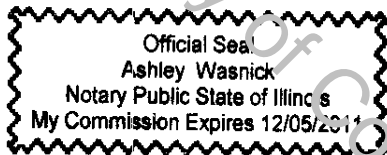
(NAME)

(ADDRESS)

STATE OF Illinois }
 County of Cook } SS.

I, Ashley Wasnick, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
 known to me to be the Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice-President and Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 27 day of February, 2008.



Ashley Wasnick
 NOTARY
 Commission expires: December 05, 2011

**RELEASE DEED
 By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:

Marissa J. c/o UDS
 P.O. Box 29071 | 3639219
 Glendale, CA 91203

Property of Cook County Clerk's Office