NOFFICIAL FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **OF** ASSIGNMENT LEASES AND RENTS WAS FILED.



0808617091 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/26/2008 02:46 PM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Ban's, N.A., successor in interest to The First National Bank of Chicago ("the Bank") whose address is 1212 Hobson Road, Naperville, Illinois 60540 certifies that the Mortgage executed by (1) West Suburban Bank, as trustee under trust agreement dated June 8, 1998 and known as trust number 8164 (as to parcel 1 only) and (2) American National Bank and Trust Company of Chicago, successor trustee to First Chicago Trust Company of Illinois, successor trustee to The First National Bank of Chicago, successor trustee to Gary-Wheaton Bank, National Association as trustee under trust agreement dated November 26, 1991 and known as trust number 8559 (as to parcel 2 only) ("the Mortgagor") whose address is West Suburban Bank, Land Trust Dept. 711, South Westmore Avenue, Lombard, IL 60148 and American National Bank and Trust Company of Chicago, ISAOA, Attn: Div 57.1, 2000 S. Naperville Road, Wheaton, IL 60187 to JPMorgan Chase Bank, N.A., dated February 24, 1994 and recorded on March 9, 1994 as Document No. 94216174, Cook County Records, is satisfied and released.

	()		
The Mortgage covers real pro	perty in the City of Berv yn ar	nd City of Schaumburg	g of Cook County, Illinois described as:
See Exhibit A attached heret	o and made a part hereof.	4	
Executed on 3/12/18		· C	
	JPMorgan/Chase Ba	nk, N.A.	,
	By: Lateria !		
	Clarence D Lowe		Associate
	Printed Name		tle
•	ACVN	OWLEDGEMENT	0.
State of Illinois)	ACAIN	OWLEDGEMENT	74,
) ss.			0
County of Cook)			0.
I, Shoy Ship a Notary Pub	olic in and for said County and	UMU 1 State, certify that	NCC) LOWE , a ASSICAL of JPMorgan Chase
Bank, N.A., personally known	to me to be the person whos	se name is subscribed to	o the foregoing instrument as such
appeared before me this day is	n person and acknowledged tl	hat he/she signed and d	elivered said instrument as his/her own free and
voluntary act and as the free ar	id voluntary act of said USSN	Colin , for the uses an	d purposes therein set forth.
Given under my hand and nota	W	day of <u>B</u> W	 -
My Commission Expires:	41211		
Crow h	XXX	_, Notary Public	OFFICIAL SEAL STACY SLATON
WHEN RECORDED RETURN	4/LO: \(\frac{\chi}{\chi} \)		NOTARY PUBLIC STATE OF ILLINOIS
DECODD & DETUDN	TO.		MY CONGUESCION EXPIRES 4-15-2011
RECORD & RETURN			***
MARISSA JANOLO c	O UDS		

13748049 P.O. BOX 29071

GLENDALE, CA 91203

0808617091 Page: 2 of 2

UNOFFICIAL CO

Exhibit A

Parce 1: LOTS 36, 37, 38, 39, 40 AND 41 IN BLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO BERNYN, A SOBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Locally known as: 3253_S._Harlem_Avenue; Beruyn; Ittinois-60402_

P.I.N.: 16-31-108-022 (Lot 41), 16-31-108-023 (Lot 40), 16-31-108-024 (Lot 39), 16-31-108-025 (Lot 38); 16-31-108-026 (Lot 37), and 16-31-(48-727 (Lot 36).

Parcel 2:

(IV).16.
ROMD 1.5 5..
OCTOBER 31. 1/89 A.

Local Ly known as: 07 E. G.
P I.N.: 07-74-101-016 LOT 2 IN PORTILLO'S SUBDIVISION OF THE NORTH 450 FEET OF THE WEST 500 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, LYING SOUTH OF STATE ROUTE 58 (GOLF ROAD) 1/2 SECTION 14, TOWNSHIP 41 WORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31. 1/89 AS DOCUMENT 89516453, IN COOK COUNTY, ILLINOIS