

# UNOFFICIAL COPY



PREPARED BY & RETURN TO:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
LLOYD RAMSARRAN  
Loan #**4697090**

Doc#: **0808617037** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 03/26/2008 10:16 AM Pg: 1 of 1

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **GERALD C. BURNS AND CAROL BURNS, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **DECEMBER 1, 2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **534826079**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **LOT 26 IN MCDUGALL'S SUBDIVISION OF BLOCKS 1, 2, 3 IN MCGRANE'S SUBDIVISION OF LOT 3, COUNTY CLERK'S DIVISION OF LOTS 1 & 7 TO 15 INCLUSIVE IN FITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly Known as: **4720 NORTH KELSO AVENUE, CHICAGO, IL 60630** Pin #: **13-15-212-041**

Dated: **FEBRUARY 21, 2008**

Signed and Sealed  
in the presence of:

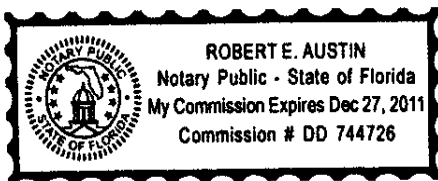
**BANKUNITED, FSB**

**LLOYD RAMSARRAN**

Printed Name: **REBECCA THRASHER**  
Title: **ASSISTANT VICE PRESIDENT**

STATE OF **FLORIDA** }  
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on **FEBRUARY 21, 2008**, by **REBECCA THRASHER**, the **ASSISTANT VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **ROBERT E AUSTIN**  
My Commission Expires: **12-27-11**

This instrument prepared by: Alishia Jackson\* BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

S-Y  
P-21  
M-Y  
MP