

UNOFFICIAL COPY



08086207

GEORGE E. COLE®
LEGAL FORMS

4085
PARTIAL

No. 213
November 1994

7782239 RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) 98122032

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

08086207

3635/0087 30 001 Page 1 of 3
1998-12-02 09:14:38
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
AHI, LIMITED PARTNERSHIP

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage & Assignment of Rents

dated the 2nd day of April 1995,
made by BANK ONE, CHICAGO, AS TRUSTEE w/t/a

dated February 12, 1993 & known as Trust #10601

to BANK ONE, CHICAGO, NA

and recorded as document No. 95278626 in Book XXXXX in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Legal Description of premises: *partially

****and assigned to the undersigned by Assignment recorded as Document No. 97480272 and Assignment of Rents recorded April 27, 1995 as Document No. 95278627 and assigned to the undersigned by Assignment recorded as Document No. 97480272**

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 27-20-302-070-0000

Address(es) of premises: 16428 Francis Ct., Orland Park, IL 60462

is, with the note or notes accompanying it, ~~not~~ paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 24th day of November 1998

*partially

BOX 333-CTI

AHI, LIMITED PARTNERSHIP (SEAL)

By: [Signature] (SEAL)
Financial Alternatives, Inc.
a General Partner

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Philip Salvador

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

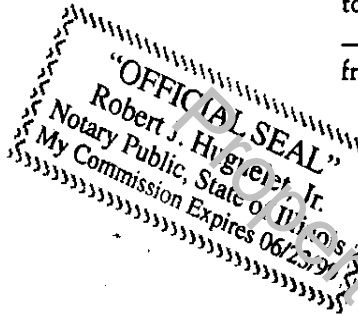
Given under my hand and official seal, this 24 day of November 1998.

[Signature]
Notary Public

Commission expires _____

HUGUELET & HUGUELET, P.C.

This instrument was prepared by 11800 South 75th Avenue, Palos Heights, IL 60463
(Name and Address)



08086207

Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

08086207

PARCEL 1:

THAT PART OF LOT 4 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1994 AS DOCUMENT NO. 94870642, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 10.46 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 20.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 30.00 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST 30.00 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST 75.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

DWELLING UNIT 15 @ 16428 FRANCIS COURT

Property of Cook County Clerk's Office