

Doc#: 0808626141 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/26/2008 02:39 PM Pg: 1 of 2

[	The	Above	Sp	ac	e	Fo	r	Re	ecc	orde	r	' s	U	se	Only]	
			R	E	L	E	A	s	E	D	I	<b>E</b> :	E	D		

KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation, of the County of Cook and the State of Illinois, for and in corsideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto 1916 Hartrey Avenue, Evanson, IL 60201, any heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Notice of Lien, bearing date of the 30TH day of May, 2007, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book of page as document no. 0715650037, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally FIRST AMERICAN JULLE described as follows, to wit:

LOT 46 IN "MCCORMICK PARK" SUBDN., OF LOTS 3 & 4 IN THE CIRCUIT COURT PARTLE OF OF THE NW 1/4 OF THE NW 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3<sup>RD</sup> P.M. (EXCEPT THE RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO CANAL RUNNING NE THRU THE SOUTH 21 ACRES OF SAID QUARTER OF THE NW 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-107-013-0000

Address(es) of Real Estate: 1916 HARTREY AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, said Grantor has executed these presents, this 13TH day of  $\underline{MARCH}$ ,  $\underline{2008}$ .

0808626141 Page: 2 of 2

## **UNOFFICIAL COPY**

Stanley J. Janusz / Kszistant Director Housing Rehabilitation & Property Standards

State of Illinois, County of  $\underline{Cook}$  ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STANLEY J. JANUSZ, ASSISTANT DIRECTOR HOUSING REHABILITATION & PROPERTY STANDARDS

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this  $\underline{13TH}$  day of  $\underline{MARCH}$ , 2008.

Commission expires FEBRUARY 26, 2010

Not and Public Clemente

This instrument was prepared by: City of Evanston

Housing Rehabilitation Division

OFFICIAL SEAL MARY LOU DICLEMENTI

OT/RY PUBLIC - STATE OF ILLINOIS

2100 Ridge Avenue Evanston, IL 60201

Mail to: City of Evanston,

Housing Rehabilitation Division

2100 Ridge Avenue, Room 3000

Evanston, IL 60201