RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



0808633140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/26/2008 01:14 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as assignee/successor to Harris Bank Roselle, 111 W. Monroe Street, Chicago, Y. 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto lonel Capalnas and Cristina Capalnas, husband and wife as joint tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 15th day of July 2004, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 0427502373, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 10-30-201-029-0000 and 10-30-201-030-0000 COMMON ADDRESS: 7847 N. Caldwell Ave., Niles, IL 60714 Witness our hands and seals, 6th day of February, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 6th day of February, 2008 by DAVID ZIMNER, SENIOR VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

DAVID ZIMNER, SENIOR VICE PRESIDENT

Please mail recorded document to: Lonel Capalnas and Cristina Capalnas 9533 Le Claire Street

Skokie, IL 60077

This instrument was prepared by: Barbara Smith, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THE NORTH 1/2 OF LOT 1, LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30) IN CHOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THE WEST 120.24 FEET OF THE EAST 140.37 FEET OF THE SOUTH 4.20 FEET OF THE NORTH 1/2 OF LOT 1 LYING, EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835 OD FEET, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 861.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF LOT 1, (EXCEPT THE EAST 835.00 FEET) LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 117:16780, (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, WANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD (EXCEPT THE NORTH 651,42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS;

TOGETHER WITH THE WEST 120.24 FEET OF THE EAST 140.37 FEET OF THE SOUTH 4.20 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 1/2 OF LOT 1, LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF LOT 1) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD, (EXCEPT THE NORTH 861.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.