Doc#: 0808639007 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/26/2008 08:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, INTEGRA BANK N.A. ('BANK) releases the lien of, and all of its rights, title, interest and estate in and to that certain mortgage dated on NOVEMBER 18, 2005 recorded in DOC # 053533245, PIN # 19-29-405-026 of the County COOK, IL from KURT D PRZYBYLA AND TIMBER: Y PRZYBYLA

IN WITNESS WHEREOF, the Bank has caused this instrument to be signed by its dray authorized officer this 4th day of MARCH 2008.

STATE OF INDIANA

SS:

COUNTY OF VANDERBURGH

Loan Servicing VP Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Wanda J Mayer, known to me to be the same pe son having executed the above and foregoing Release of Mortgage and acknowledged his/her execution of the said release as authorized officer for the Bank and as his/her free and voluntary ect for and on its behalf.

Notary Public, whose residence is in

#501003 L.A. 2/19/2008 B.C. 298

Maryjane Bushell

Vanderburgh County, IN

WITNESS MY HAND AND SEAL this 4th day of March 2008.

My Commission Expires:

September 05, 2015

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW

MARYJANE BUSHELL

THIS INSTRUMENT WAS AFFIRMED PRE

MARYJANE BUSHELL

Integra Bank N.A.

Mail to:

PO Box 868

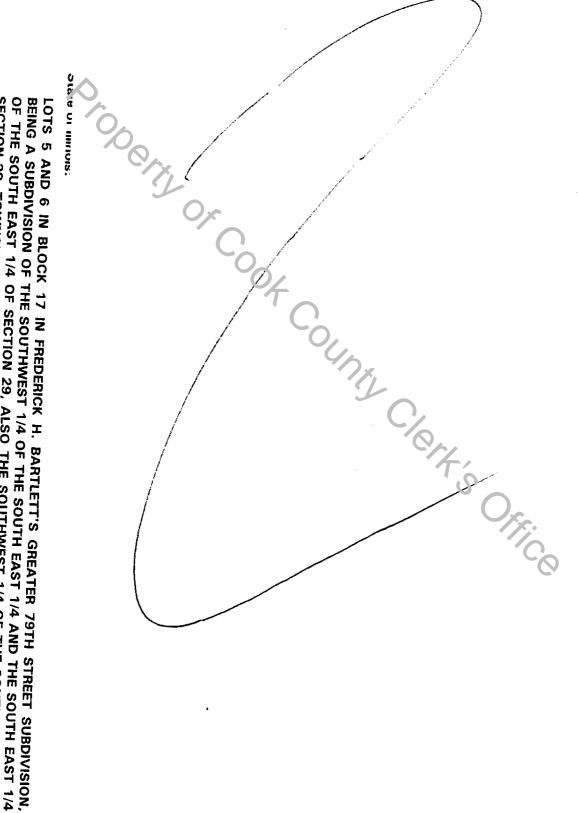
Evansville, IN 47705-0868

MARYJANE BUSHELL Vanderburgh County My Commission Expires

September 5, 2015

0808639007 Page: 2 of 2

## **UNOFFICIAL COPY**



Real Property tax identification number is 19-29-405-026-0000. The Real Property or its address is commonly known as 7710 S MASSASOIT, BURBANK, IL 60459. The SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OF THE SOUTH EAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4

Grantor presently assistant