

# UNOFFICIAL COPY

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PARKsales\rosenthal2659HARTLAND\Partial Release Deed.doc

## PARTIAL RELEASE DEED ILLINOIS STATUTORY

MAIL TO:

JOSEPH R. JULIUS

116 S. ARLINGTON HEIGHTS ROAD

SUITE 203

ARLINGTON HEIGHTS, IL 60005



Doc#: 0808740039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 10:07 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

KENNETH F. BRINKMAN

ENVIRONS DEVELOPMENT HARTLAND  
PARK, LLC

3060 N. LINCOLN

CHICAGO, IL 60657

File # 1719 016

Know All Men by These Presents, That **SERENITY INVESTMENTS** of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **Environs Development Hartland Park, LLC an Illinois Limited Liability Company** of the County of Cook, State of Illinois, all right, title, interest, claim or demand whatsoever **SERENITY INVESTMENTS** may have acquired in, through or by a certain mortgage bearing date the 11TH day of **OCTOBER** A.D., 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0628426175** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit A Legal Description attached hereto and made a part hereof.

Permanent Index Number(s): 14-30-403-159-0000

Property Address: 2659 N. HARTLAND COURT, CHICAGO, ILLINOIS 60614

Dated this 11 day of December, 2007.

**SERENITY INVESTMENTS**

Stephen Schuler (Seal)  
STEPHEN G. SCHULER

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

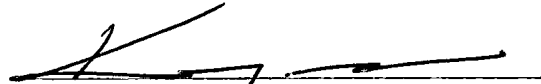
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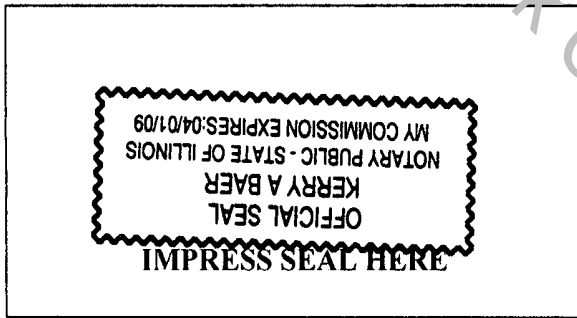
STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **STEPHEN G. SCHULER** of **SERENITY INVESTMENTS**, personally known to me to be the same person whose name is subscribed to the foregoing instruction, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and notarial seal, this 11 day of December, 2007.

  
\_\_\_\_\_  
Notary Public

My commission expires on April 10, 2009.



NAME AND ADDRESS OF PREPARER:  
Joseph R. Julius  
116 S. Arlington Heights Road  
Suite 203  
Arlington Heights, IL 60005

EXEMPT UNDER PROVISIONS  
OF PARAGRAPH G, SECTION  
31-45, PROPERTY TAX CODE  
Date: 12/12/07  
\_\_\_\_\_  
Signature of Buyer, Seller or Rep

\*\*This conveyance must contain the name and address of the Grantee for tax billing purposes: (55ILCS5/3-5020) and name and address of the person preparing the instrument (55ILCS5/3-5022).

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## EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT SF-17 IN THE HARTLAND PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3 IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2004 AS DOCUMENT NUMBER 0435534098, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 2659 N. HARTLAND COURT, CHICAGO, ILLINOIS 60614**

**PERMANENT INDEX NO.: 14-30-403-159-0000**