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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/27/2008 11:51 AM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
)  
)  
MGP Auburn Gresham, *ii*, LLC )  
)  
)  
Defendants. )

Docket Number:  
**07BS14259A**  
  
Issuing City Department:  
Buildings

RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-28-313-032

Name: *MGP Auburn Gresham, Ii, LLC*

Address: *7600 S Stewart Ave*

City: *Chicago*

State: *IL*

Zip: *60620*

Legal Description: *LOT: 21,22; BLOCK: 6; DISTRICT: 72; CITY: LAKE; SUBDIVISION: AUBURN PARK SUB IN SEC 28-38-14; SEC/TWN/RNG/MERIDIAN: SEC 28 TWN 38N RNG 14E; ASSESSOR'S MAP REFERENCE: 20-28-SW (E&F)*

**Goldman and Grant #36689**  
**205 W. Randolph, STE 1100**  
**Chicago, IL. 60606**  
**(312) 781-8700**

**UNOFFICIAL COPY****IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<b>CITY OF CHICAGO</b> , a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	7600 S Stewart Avenue
	)	
Mgp Auburn Gresham Ii, Inc	)	Docket #: 07BS14259A
12558 S WESTERN AVE	)	
BLUE ISLAND, IL 60628	)	Issuing City
and	)	Department: Buildings
Mgp Auburn Gresham Ii, Llc	)	
12558 S WESTERN AVE	)	
BLUE ISLAND, IL 60628	)	
and	)	
Mgp Auburn Gresham Ii, Llc	)	
7600 S STEWART AVE	)	
CHGO, IL 60620	)	
and	)	
Mgp Auburn Gresham Ii, Llc C/O Jeffery W Deer	)	
130 S JEFFERSON ST STE 501	)	
CHGO, IL 60661	)	
	)	
, Respondents.	)	

**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Liabe - By plea	07SH142256	1	132046 Provide and maintain every facility, piece of equipment, or utility in safe and sound working condition. (13-196-400, 13-196-440)	\$200.00
		2	046013 Stop using cooking or water heating device as heating device. (13-196-400)	\$200.00

**Sanction(s):**

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$440.00****Balance Due: \$440.00**

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of Chicago Department of Administrative Hearings.

*M. M. Moore* 1-29-08  
 Authorized Clerk Date

Above must bear an original signature to be accepted as a Certified Copy.

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS



*Patrick J. Gambone*

ENTERED:

Administrative Law Officer

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ALO#

Dec 5, 2007

Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

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