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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/27/2008 11:54 AM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,)
)
)
)
)
MGP Auburn Gresham, *ii*, LLC)
)
)
Defendants.)

Docket Number:
07BS14259A

Issuing City Department:
Buildings

RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: **20-28-201-012**

Name: **MGP Auburn Gresham, *ii*, LLC**

Address: **7121 S Harvard**

City: **Chicago**

State: **IL**

Zip: **60621**

Legal Description: **LOT: 8&9; BLOCK: 6; SUBDIVISION: EGGLESTONS
SUBDIVISION; SEC/TWN/RNG/MER: N2N2N2NE4 S28T38NR14E 3P**

**Goldman and Grant #36689
205 W. Randolph, STE 1100
Chicago, IL. 60606
(312) 781-8700**

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, Petitioner,)
v.)
Mgp Auburn Gresham Ii, Inc)
12558 S WESTERN AVE)
BLUE ISLAND, IL 60628)
and)
Mgp Auburn Gresham Ii, Llc)
12558 S WESTERN AVE)
BLUE ISLAND, IL 60628)
and)
Mgp Auburn Gresham Ii, Llc)
7600 S STEWART AVE)
CHGO, IL 60620)
and)
Mgp Auburn Gresham Ii, Llc C/O Jeffery W Deer)
130 S JEFFERSON ST STE 501)
CHGO, IL 60661)
, Respondents.)

Address of Violation:
7600 S Stewart Avenue

Docket #: 07BS14259A

Issuing City
Department: Buildings

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Liabile - By plea	07SH142256	1	132046 Provide and maintain every facility, piece of equipment, or utility in safe and sound working condition. (13-196-400, 13-196-440)	\$200.00
		2	046013 Stop using cooking or water heating device as heating device. (13-196-400)	\$200.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$440.00

Balance Due: \$440.00

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of Chicago Department of Administrative Hearings.
M. M. Shore 1-29-08
Authorized Clerk Date
Above must bear an original signature to be accepted as a Certified Copy.

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

Patrick J. Gambone

ENTERED:

Administrative Law Officer

84

ALO#

Dec 5, 2007

Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

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