



Doc#: 0808741143 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/27/2008 02:43 PM Pg: 1 of 3

This document prepared,
 and after recording, mail to:
 Illinois Community Action Association
 3435 Liberty Drive
 Springfield, Illinois 62704
 Property Identification No.:
26-06-407-006-0000
 Property Address:
8212 S. Anthony
CHICAGO, Illinois

RECAPTURE AGREEMENT

THIS RECAPTURE AGREEMENT (this "Agreement") dated as of the 6th day of Sept, 2006, made by Judy + John ROGERS (the "Owner") whose address is 8212 S. Anthony, CHICAGO, Illinois, in favor of ILLINOIS COMMUNITY ACTION ASSOCIATION ("Grantor") whose address is 3435 Liberty Drive, Springfield, Illinois;

WITNESSETH:

WHEREAS, the Owner is the holder of legal title to improvements and certain real property commonly known as 8212 S. Anthony CHICAGO, Illinois (the "Residence"), legally described in Exhibit A attached to and made a part of this Agreement; and

WHEREAS, Grantor has agreed to make a grant to the Owner in the amount of Four THOUSAND FIVE HUNDRED forty five 0/100 - (\$4545.00) (the "Grant"), the proceeds of which are to be used for the weatherization and rehabilitation of the Residence; and

WHEREAS, as an inducement to Grantor to make the Grant, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

1. **Incorporation.** The foregoing recitals are made a part of this Agreement.
2. **Restrictions.** As a condition of the Grantor's making of the Grant, the Owner agrees that if (i) the Residence is sold or otherwise transferred within five (5) years of the date of this Agreement, other than by will, inheritance or by operation of law upon the death of a joint tenant Owner, or (ii) the Owner ceases to occupy the Residence as [his][her][their] principal residence within this five (5) year period, the Owner shall pay to Grantor the amount of the Rehabilitation Grant.
3. **Covenants to Run With the Land; Termination.** The agreements set forth in this Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for the term of this Agreement. This Agreement shall automatically terminate as of the fifth (5th) annual anniversary of its date.
4. **Amendment.** This Agreement shall not be altered or amended without the prior written approval of the Grantor.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Owner has executed this Agreement.

OWNER:

x Judy Roogre
John A Roogre

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

ACKNOWLEDGMENT

I, the undersigned, a notary public in and for the State and County aforesaid, certify that _____ [and _____], who [is][are] personally known to me to be the same person[s] whose names [is][are] subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that [he][she][they] signed and delivered the said instrument as [his][her] [their] free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of Sept, 2006



Marc R. Hefner
Notary Public

LEGAL DESCRIPTION:

JOB NUMBER: 07-412

ACTUAL AMOUNT: 4,545.00

26	5	407	006	7002	297	0153
AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM

UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
 297

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
26	5	407	6	7002	37	15					
SOUTH CHGO											
NWLY 24FT											
SELY 7FT											
20 32											
21											

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80									
11	11	11	11	11	11	11	11	11	11	11
22	22	22	22	22	22	22	22	22	22	22
33	33	33	33	33	33	33	33	33	33	33
44	44	44	44	44	44	44	44	44	44	44
55	55	55	55	55	55	55	55	55	55	55
66	66	66	66	66	66	66	66	66	66	66
77	77	77	77	77	77	77	77	77	77	77
88	88	88	88	88	88	88	88	88	88	88
99	99	99	99	99	99	99	99	99	99	99

Property of Cook County Clerk's Office