



Doc#: 0808741114 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 12:53 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

Property
THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto SULEIMAN FAYMONRI, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of 6th day of MAY, 2006 recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Numbers 0615753153 to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

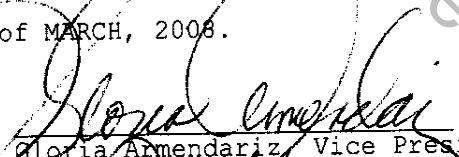
UNIT 2906 AND PARKING SPACE UNIT P-54 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACES NUMBERED 207-208 AND 209 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 19, 2004 AND RECORDED AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


Permanent Tax Numbers: 17-10-400-031-1205, 17-10-400-031-1255, 17-10-400-031-1256

Property Address: 201 WESTSHORE DR. UNIT 2906, CHICAGO, Illinois 60601 all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 7TH day of MARCH, 2008.

National Republic Bank of Chicago:

 (SEAL)
Gloria Armendariz, Vice President

 (SEAL)
Robert Hinman, Ex-Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Robert Hinman, Ex-Vice President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 7TH day of MARCH, 2008.


Brenda Hawkins
Notary Public

Commission Expires 9-11-10

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This instrument was prepared by BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

