

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 0808747093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 03/27/2008 02:35 PM Pg: 1 of 2

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

Loan #8343759-3

*SUSAN 4388549-001
3 of 4*

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage, Assignment of Rents, and Modification hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JOHN KALYVIARIS, ANGELO KALYVIARIS, THOMAS C. DIAMOND, AND PETER DIAMOND and its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, and Modifications bearing date of 4/14/1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 99376903, 99376904, 0030411127 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 4 IN OTTO REUTER'S NORWOOD PARK ADDITION ~~BE~~ING A SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-07-100-025, Vol. 324

Commonly known as: 5526 N. Neva, Chicago, IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 17th day of March, 2008.

By: [Signature]
STEVEN M. FRANK, VICE PRESIDENT

Attest: [Signature]
MARC N. GRYZLO, VICE PRESIDENT

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STATE OF ILLINOIS)

) SS

COUNTY OF DUPAGE)

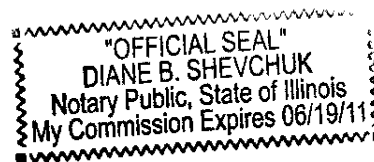
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MARC N. GRYZLO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of March, 2008.

Diane B. Shevchuk

NOTARY PUBLIC

My commission expires on 6-19-11.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by
AND MAIL TO:
Oxford Bank & Trust,
1111 W. 22nd St. Suite 800
Oak Brook, IL 60523