UNOFFICIAL COPY

STATE OF ILLINOIS)	0301749038
COUNTY OF COOK)	Doc#: 0808749038 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 01:20 PM Pg: 1 of 3
7100 CO 410624		
40627 (2al) Mortgagor: KELLY E DUNEA	RELEASE – ASSOCIATIO	ON
Mortgagee: CITIZENS FIRST NATIONAL BANK		
has received full payment of all executed by KELLY E DUNBA Recorder's Office of COOK Cootherein described as follows, to-hereby acknowledge full satisfaction discharged of record.	sums due on a certain mortga R recorded AUCUST 30, 200 unty, and State of ILLINOIS, wit the property described in ction of said mortgage to the aid Citizens First National Ba	ank has caused this instrument to be
		T

I, <u>the undersigned</u> a Notary Public in and for the said County, in the State aforesaid, do hereby certify that <u>NANCY R PTAK</u> and <u>JOEL HAMBLETON</u> to me personally known as Mortgage Banking Operations Officer and Vice President of Citizens First National Bank and also known to

Mortgage Banking Operations Officer

) ss.

Its:

State of Illinois

County of Bureau

Attest: (

Its:

Vice President

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me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposed therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 17th day of MARCH, 2008.

Notary\Pvili

CAROL M. GLEASON OTARY PUBLIC, STATE OF ILLINOIS

Prepared by:

After recording return to:

128 EAST DAKOTA STREET SPRING VALLEY, IL 61362

CITIZENS FIRST NATIONAL BANK CITIZENS FIRST NATIONAL BANK St. County Clerks Office 128 EAST DAKOTA STREET

LEGAL DESCRIPTION:

PROPERTY ADDRESS: 2329 JOHN SMITH DRIVE, SCHAUMBURG, IL 60194

Permanent Index Number: 07-18-200-022-1107

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004006241 SC STREET ADDRESS: 2329 JOHNS SMITH DR

CITY: SCHAUMBURG COUNTY: COOK COUNTY

TAX NUMBER: 07-18-200-022-1107

LEGAL DESCRIPTION:

UNIT NUMBER 2329-E BOTH INCLUSIVE, IN THE SCHAUMBURG TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SAIDSECTION 18, RECORDED JUNE 11, 1979 AS DOCUMENT NUMBER 21181551 AND BOUNDED ON THE EAST BY THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CENTER OF SAID SECTION 18; THENCE NORTH 85 DEGREES 33 MINUTES 18 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 18, A DISTANCE OF 527.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGREES 26 MINUTES 42 SECONDS WEST, A DISTANCE OF 44.15 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 780 FEET, BEING CONVEX TO THE WEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 251.01 FEET TO A POINT OF TANGENCY; THENCE NORTH 13 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 18.38 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 500 FEET, BEING CONVEX TO THE EAST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 274.76 FEET TO A POINT OF TANGENCY; THENCE NORTH 17 DEGREES 29 MINUTES 32 SECONDS WEST. A DISTANCE OF 303.49 FEET TO A POINT OF CURVATURE; THENC'S NORTHERLY ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 1,490 FEET, BEING CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 475.81 FEET TO THE SOUTHWEST CORNER OF KNOLLWOOD DRIVE AS DEDICATED IN SAID SPEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 AS A TERMINATION OF SAID EASTERLY BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93975088 TGGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.