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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0808760027 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 10:38 AM Pg: 1 of 2

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND JUIT CLAIM unto MASARY CONSTRUCTION, LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 16 of JANUARY 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as DOCUMENT NO CROSSFORD herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 3 IN BLOCK 2 IN SCHWEINFURTH'S SULDIVISION OF LOT 1 IN SUBDIVISION OF PART OF LOTS 3 AND 4 IN SCHOOL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)20-16-206-070-0000

Address(es) of Premises : 5612 S LAFAYETTE AVENUE, CHICAGO, TLLINOIS 60621

Witness _____ hand _____ and seal ____, this 10 DAY OF MARCH 2008

: _____(SEAL

Attest: Man Nucka (SEAL

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside

6734 Joliet Rd.

Countryside IL 60525

My PT.

0808760027 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and o untary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

and and Colling Clark's Office GIVEN under my aind and notary seal this 10 day

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/15/2008