

Prepared By:

UNOFFICIAL COPY 08087799

MARY ANN HSU
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

3652/0131 89 001 Page 1 of 3
1998-12-02 10:39:45
Cook County Recorder 25.50



08087799

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980129108

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 1998**

executed by **RUDOLPH E. NELSON AND
SUSAN L. NELSON, HUSBAND AND WIFE**

to **RICHLAND MORTGAGE COMPANY**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60608

**THE STATE OF ILLINOIS
3016 SOUTH HALSTED**

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

08087798

, as Document described

hereinafter as follows:
Commonly known as **4504 SYCAMORE, ROLLING MEADOWS, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

**LAW TITLE INSURANCE CO.
1309 IROQUOIS SUITE 210
NAPERVILLE, IL 60563
630-717-7500**

RICHLAND MORTGAGE COMPANY

On **NOVEMBER 24, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **FRANCIS YIP**
Its: **PRESIDENT**

known to me to be the
and

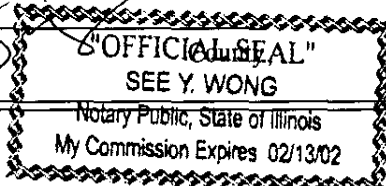
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

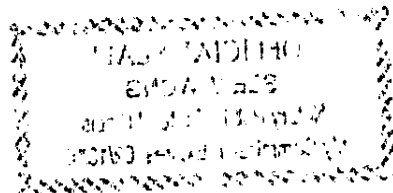
08-07-202-038

Property of Cook County

LOT 4 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.88 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 4, BEING A CURVED LINE, CONVEX TO THE NORTHEAST OF 382 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHWESTLY OF THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4, AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, ALL IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, AND OF PLUM GROVE HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

08087799



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RIDER - LEGAL DESCRIPTION

LOT 4 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.88 FEET TO A POINT ON THE WESTERN LINE OF SAID LOT 4, BEING A CURVED LINE, CONVEXED TO THE NORTHEAST OF 382 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHERLY OF THE SOUTHERNMOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4, AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, ALL IN PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97, BOTH INCLUSIVE, LOTS 108 THROUGH 114, BOTH INCLUSIVE, AND LOTS 116 THROUGH 125, BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-07-202-038