Recording Requested By: UNOFFICIAL CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0808703076 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 11:29 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:450/44 J.369 "LESKAJ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LARA LESKAJ AND MERAKLEN LESKAJ HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS W/RIGHTS OF SURVIVORSHIP NOR AS TENANTS IN COMMON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/04/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606122115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-22-321-006

Property Address: 3214 NORTH KILBOURN AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On March 3rd, 2008

By:______Assistant Vice-President

SEAL 2005

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On March 3rd, 2008 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Adam Roy, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my/hand and official seal.

TINIKA

Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

Clark's Office Betty fusiker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 Prepared By:

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UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 22 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE LAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE. SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE MOUTH LINE OF SAID WEST BELMONT AVENUE, 305.17 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, 138.15 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 49 MINUTES 43 SECONDS EAST, 23.38 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 17 SECONDS WEST, 57.60 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 43 SECONDS WEST, 23.38 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 17 SECONDS EAST, 57.60 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 13-22-321-006
MERAKLEN LESKAJ AND LARA A. LESKAJ, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIT, NOR AS TENA
IN COMMON

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