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THE **FOR** OF PROTECTION THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0808703004 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 09:54 AM Pg: 1 of 2

Loan 00414511184090

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE FRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled sea, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN SHUSTERMAN AND GREGORY SHUSTERMAN, its/his/hers/their, heirs, representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 12, 2001, and recorded on June 5, 2001, in Volume/Book Page Document 0010481614 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

PARCEL ONE: UNIT NO. 303-064, THE EAST 20.00 FEET OF THE WEST 70.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 303, IN HEATHERFIFLD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NO. 98125098, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IL00.DOC 08/06/07

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CEM FROM HELEN SHUSTERMAN AND GREGORY SHUSTERMAN TO , RECORDED ON March 18, 2002, DOCUMENT 0020305178.

CEM FROM HELEN SHUSTERMAN AND GREGORY SHUSTERMAN TO , RECORDED ON July 22, 2002, DOCUMENT 0020795155.

CEM FROM HELEN SHUSTERMAN AND GREGORY SHUSTERMAN TO $\,$, RECORDED ON December 11, 2002, DOCUMENT 0021364503.

CEM FROM HELEN SHUSTERMAN AND GREGORY SHUSTERMAN TO , RECORDED ON July 29, 2003, DOCUMENT 0321019046.

Address(es) of premises: 1822 WESTLEIGH DRIVE, GLENVIEW, IL, 60025

Witness my hand and seal 02/27/08.

(XSE/BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Vice President

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth. SUNA Cler

Given under my hand and official seal 02/27/08.

Cathy M. Crille CATHY MYELVER ON - 264

Notary Public

LIFETIME COMMISSION

Prepared by: ARVIN INGUA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511184090

County of: COOK COUNTY Investor No: Outbound Date: 02/22/08

Investor Loan No:

IL00.DOC 08/06/07