## **UNOFFICIAL COPY**



## 08087040

3656/0020 96 001 Page\_1 of 1998-12-02 10:27:50

Cook County Recorder

23.50

ContiWest Corporation (702) 822-5836 3811 West Charleston Blvd. #104 Las Vegas NV 89102-1650

Prepared By & Return To:

Erin Dooling

Corporation Assignment of Real Estate Mortgage

Loan# 52 48592

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

Worldwide Financial Services, Inc.

KNOW THAT

555 S. Woodward Ava #603 Birmingham, MI 48009

.assignor.

In consideration of ONE DOLLAR AND OTHER COOK AND VALUABLE CONSIDERATION

dollars.

paid by

CONTIMORT GAGE CORPORATION

338 S. Warmi ister Road Hatboro, PA 19040

.assignee,

hereby assigns unto assignee.

Mortgage dated the 22nd day of October ., 1997 made by

FLORENCIO R. CORONEL

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$27,000

and recorded on the

12th way of November, 1997

In(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page

, in the office of

of the Cook County, IL

covering premises recorder of

Block.

Lot :

County or Town

Section

District

TP# 26-06-113-0000

Instrument#97847140

LOT 12 IN BLOCK 18 IN SOUTH CHICAGO, A SUBDIVISION BY CALLMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN AND SOUTHERN RAILROAD AND FRACTIONAL SECTION 5. cook county , ILLINOIS.

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| due and to grow due thereon with the Intere<br>to the successor, legal representatives and<br>"assignee" shall be sconstrued as if it read | ation described in said mortgage/deed of trust, and the moneys est TO HAVE AND TO HOLD the same unto the assignee and assigns of the assignee forever. The word "assignor" or "assignees" whenever the sense of this REOF, the assignor has duly executed this assignment this the, 199, |
|--|--|
| 0  | World Wide Financial Services, Inc.  |
| Ursuna hapsley<br>Witness Ursuna Lapstey   |  |
| Court Strick   | By Raquel Cera   |
| Witness JOGEPH N STRICKER  | ALTHODIZED ACENT   |
| 200  | AUTHORIZED AGENT   |
|  | Ву   |
| State of MICHIGAN  |  |
| County of OAKLAND  |  |
| a Notary Public in and for said kno  | 1998, before me, JOSEPH Norman Stricker County, personally appeared own to me to be the <u>RUTNONIZED</u> ACENT  |
|  | own to rie to be the   |
| within instrument, and also known to me (o   | r proved to me or the basis of satisfactory evidence) to be the  |
| person(s) who executed the within instrume   | ent, on behalf or the Corporation herein named, and  |
| acknowledged to me that such Corporation   | executed the same.   |
| ,  | 1 0K-4-1   |
| Witness my hand and official seal.   | Coast 11 Bon Luclu   |
| •  | Notary Public  |
| 1  | My commission expires:   |
| i  |  |
| •  | JOSEPH NORMAN STRICKER   |
| 1  | Notary Public, Wayne County, MI  |
| ;  | My Commission Expires Dec. 3, 2002   |

Acting in Oakland County, MI