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## **UNOFFICIAL COPY**



Doc#: 0808705082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/27/2008 10:41 AM Pg: 1 of 2

## Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY PEPARTMENT - CHANCERY DIVISION

GreenPoint Mortgage Funding, Inc
PLAINTIFF

Vs.

Stanislaw Warzocha; Harris N.A.; Country Club Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 08CH 11223

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby sertify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, for Foreclosure and is now pencing in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Stanislaw Warzocha

**PROVEST** 

(iv) The legal description is:

UNIT 10-2D IN COUNTY CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS A AND B IN ARLINGTON HIGHLANDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93702867, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 03-20-100-028-1056

(v) The common address or location of the property is:

10 E. Lillian Avenue Unit #2D Arlington Heights, IL 60004

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Moragagors: Stanislav Warzocha
  - b) Mortgagee:
    Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage
    Funding, Inc.
  - c) Date of mortgage: 5/20/2005
  - d) Date and place of recording:
    6/24/2005
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0517526069

SIGNATURE:

AHUC # 6288779

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

Carmel R. Huseman

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-08-07719

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.