

UNOFFICIAL COPY

Prepared By:

Vivian E. Martinez
525 West Roosevelt Road
Chicago, Illinois 60607



Doc#: 0808705173 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 03:08 PM Pg: 1 of 3

and When Recorded Mail To

SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PNTN
70 W MADISON STE 1500
CHICAGO IL 60602

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank, N.A.
200 Old Wilson Bridge Road, Worthington, Ohio 43085
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18, 2008
executed by Jason B. Mazyck, UNMARRIED MAN

to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5001 S. King Dr. Unit #GS, Chicago, ILLINOIS 60615
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION

On March 18, 2008 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Todd Grayson

known to me to be the E.V.P.
and Steen Zrelke
known to me to be 1st V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Linda M. Hand

COOK County,

My Commission Expires 8/7/2011

By: Todd Grayson
Its: [Signature]

By: Steen Zrelke
Its: 1st V.P.

Witness: Vivian E. Martinez



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.:

Borrower Name(s): Jason B. Mazyck, UNMARRIED MAN

Property Address: 5001 S. King Dr. Unit #GS, Chicago, ILLINOIS 60615

See Legal Description attached hereto and made a part hereof as Exhibit "A"

20-10-222-001
20-10-222-002

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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EXHIBIT A

Pin #20-10-222-001-000 & 20-10-222-002-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR.

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PURSUANT TO 765 ILCS 5/253, NOTICE IS HEREBY GIVEN GRANTEE THAT THE PERMANENT INDEX NUMBER(S) CONTAINED IN THIS CONVEYANCE DO(ES) NOT SPECIFICALLY REPRESENT THE LEGAL DESCRIPTION OF THE PROPERTY. NOTICE IS FURTHER GIVEN THAT A DECLARATION OF CONDOMINIUM HAS BEEN RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 31, 2006, AS DOCUMENT NUMBER 0609027075 WHICH WILL RESULT THE ISSUANCE OF A PERMANENT INDEX NUMBER FOR THE PROPERTY DESCRIBED HEREIN.

PARCEL 1:

Unit G-S in Thymbria Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

The South 16.81 feet of Lot 2 and all of Lots 3, 4 and 5 in Henneberry's Subdivision of the West 1 acre of Lot 8 in Lavinia and Company's Subdivision of the South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded March 31, 2006 as Document #0609027075 together with its undivided percentage interest in the common elements.