

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065073762391XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **LOUIS A MORRIS AND MYRNA R MORRIS HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0729733141** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **5155 MARDISON ST 609/SKOKIE, IL 60077** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 10-21-405-077-1170

Today's Date 01/17/2008

Wells Fargo Bank, N.A.

Name of Bank

By Michaela L Bauwens  
Michaela L Bauwens, VP Loan Documentation

COUNTERSIGNED:

By Susie Evans  
Susie Evans, VP Loan Documentation

Doc#: 0808706064 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 02:45 PM Pg: 1 of 2

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:

**LOUIS A MORRIS**  
**5155 MADISON ST UNIT 609**  
**SKOKIE, IL 60077-5233**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Stacy L. Harman  
Stacy L. Harman  
Notary Public for the State of Montana  
Residing at Shepherd, Montana  
My Commission Expires: 12/17/2008



This instrument was drafted by:  
**Michaela L Bauwens**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



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**LEGAL DESCRIPTION:**

PARCEL ONE: UNIT 3-609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0021302667, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-34 AND P-35 AND STORAGE SPACE S-34 AND S-35, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL THREE: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.