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PREPARED BY: G. ANDERSON

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

Doc#: 0808706022 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 10:54 AM Pg: 1 of 2

(SEAL)

RECORD & RETURN TO:

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

907 FOREST AVENUE OAK PARK, 11., 60302

PROPERTY ID #: 16-06-122-025-0000

RELEASE OF MORTGAGE

A certain Mortgage date: 08/08/2005, was made by JAMES CASEY KENNEDY AND MARY ANN M KENNEDY to MERS AS NOMINEE FOR E-LOAN INC, which Deed of Trust was recorded in Instrument No. 0525817087, Book No. rage No. in the amount of \$164,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Nor gage on February 29, 2008

MERS AS NOMINEE FOR E-LOAN INC

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA }

COUNTY OF ALLEGHENY \ss.

County Clark On this February 29, 2008, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of MERS AS NOMINEE FOR E-LOAN INC and acknowledged to me, that they, as such officer. being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Darlene Jermalowski, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

ACCOUNT#: 079-03-00414986 GRA

100039650004149865 POD 02/08/2008

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 88 IN S. T. GUNDERSON AND SONS GREEN ADDITION TO OAK PARK, A SUBCIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 3150936, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-06-122-025-0000 JAMES CASEY KENNEDY AND MARY ANN M. KENNEDY, HUSBAND AND WIFE

907 FOREST AVENUE, OAK PARK IL 60302-1309 915. OUNTY CIEPTS OFFICE Loan Reference Number : 10-00049151/E0414986

First American Order No: 7843415

Identifier: ELS

