UNOFFICIAL COMPONIES 96 001 Page 1 of

1998-12-02 14:07:07 Cook County Recorder

## WHEN RECORDED MAIL TO:

FRANCES L. TRIPOLI 3344 N OTTAWA, CHICAGO, IL 60634 Loan No: 1238476



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men Cy these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sym of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANCES L. TRIPOLI his/hers/ their heirs, representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-06-94 and recorded in the Recorder's Office of COOK County in the State of IL, in book N/A of records on page N/A, as Document No. 94-028595, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-24-322-021-0000 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 28TH day of CCT., 1998,

THIS INSTRUMENT

WAS PREPARED BY: CHRISTINA E. WILSON

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary' Rihan

Asst. Secretary

## UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

E Carrie

On this 28th day of October 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

The County Clarks Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK.
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 8/31/2002

OFFICIAL C ATGE 30X 370 94028595

-{Space Above This Line For Recording Data}-

State of Illinois

## MORTGAGE

FHA Case No.

131:7448997 244

CMC NO. 0001238476

THIS MORTGAGE ("Security Instrument") is given on

. The Mortgagor is

FRANCES L. TRIPOLI

DEPT-01 RECORDING

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

T#0011 TRAN 9191 01/10/94 14:30:00 -94-028595

COOK COUNTY RECORDER

of Illinois which is organized and existing under the laws of the State

, and whose

6141 W. 95th Street Oak Lawn, IL 60453 address is

("Lender") Borrower owes Lender the principal sum of

90, 125, 00 ). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 15 IN BLOCK 7 IN GAUNTETT, FEUERBORN AND KLODE'S BEMONT HE IGHTS ADDITION, BETNG A SUBDIVISION OF THE EAST-1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TELINOIS.

94028595

TAX ID NO. 12-24-322-021-0000

TAX ID NO.

TAX ID NO.

which has the address of 3344 N OTTAWA, CHICAGO

Illinois 60634

[Zip Code] ("Property Address");

[Street, City],

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

FHA Illinois Mortgage - 2/91