

UNOFFICIAL COPY

Doc# 0808712064 fee: \$48.00

Date 03/27/2008 09:34 AM Pg 1 of 2

Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested/Prepared By:

Visirelease Administrator

First Horizon Home Loans

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662

When Recorded Return To:

David J Kelly

15520s Hamlin Avenue

Markham,, IL 60426



RELEASE OF MORTGAGE

First Horizon Home Loans # 0041677550 "DAVID J KELLY" COOK COUNTY RECORDER, Illinois

CERTIFICATE OF TITLE : N/A

P.O.DATE: **03/24/2008**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

DAVID J KELLY & CAROL H KELLY , HIS WIFE

to **FIRST HORIZON HOME LOAN CORPORATION** dated **March 19, 2003** calling for the original principal sum of dollars (**\$59,500.00**), and recorded on **MAY 30, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument #

0315020081, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **28-14-309-052-0000**

Property Address: **15520S HAMLIN AVENUE, MARKHAM, IL - 60426**

Legal: **THE NORTH 106 FEET OF THE NORTH 200 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **March, 2008**.

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First Horizon Home Loans #: 0041677550 "DAVID J KELLY" COOK COUNTY RECORDER, Illinois
CERTIFICATE OF TITLE : N/A

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS
S/B/M TO FIRST HORIZON HOME LOAN CORPORATION



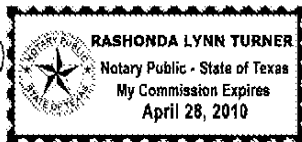
By: _____
ROSALIND HAWKINS
ADMINISTRATIVE OFFICER

State of **TEXAS**
County of **DALLAS**

Before me, **Rashonda Lynn Turner**, the undersigned, a Notary Public in and for said County and State this **26th** day of **March, 2008**, personally appeared **Rosalind Hawkins, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RASHONDA LYNN TURNER

(This area is for notarial seal)