

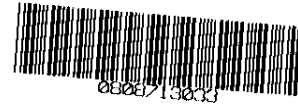
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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005756877
CATHERINE A MURPHY
PO Date: **02/27/2008**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: **0808713033** Fee: **\$40.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/27/2008 08:50 AM** Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CATHERINE A MURPHY, AN UNMARRIED PERSON AND EMMETT P MURPHY, MARRIED TO MARY JO MURPHY AND RICHARD G BARKOWITZ, MARRIED TO MARIE BARKOWITZ

to **MIDAMERICA BANK, FSB** dated **April 27, 2001**, calling for the original principal sum of dollars (**\$135,000.00**), and recorded in Mortgage Record _____, page _____ and/or instrument # **0010445706**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

515N NOBLE UNIT 314, CHICAGO IL - 60622
Tax Parcel No. **17-08-124-035-1043**


SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **March, 2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY RICHARDSON
Its **MORTGAGE OFFICER**

IL_REL

P-3
SL
SL
my
gww

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0005756877

CATHERINE A MURPHY

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of March, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY BANK, SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Handwritten Signature]

Notary Public
JAMES PASSMORE, JR.



**JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009**

UNOFFICIAL COPY

CATHERINE A MURPHY

0005756877

PO Date: **02/27/2008**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 314 IN NOBLE STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 TO 19, BOTH INCLUSIVE, IN BLOCK 2 IN BRICKERDIKES SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89500678, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office