## **UNOFFICIAL COPY**



Doc#: 0808713151 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/27/2008 11:26 AM Pg: 1 of 2

Recording requested by and return to;
Charter One
4780 Hinckley In Justrial Parkway OHJ145
Cleveland, OH 47109

Atta: Beth Croston

Ref. No# 1231367-9009

### PARTIAURELEASE MORTGAGE

## FOR TEN DOLLARS AND/OR OTHER CONSIDERATIONS,

RBS Citizens N.A., FKA Charter One Bank N.A., successor in interest to First National Bank, a corporation organized and chartered under the laws of the United States of America (herein referred to as "Mortgagee") and the holder of an MORTGAGE giver by Madison Homes Partnership, (hereinafter referred to as "Borrowers) recorded as Document No.: 0633149218. Whereas the aforementioned Instrument(s) all of even dates and made on November 17, 2006 and recorded on November 27, 2006 with the Cook County Recorder of Deeds. Whereas the Mortgagee hereby releases from the lien of said Instruments all that part of the mortgaged premises situated and described herein or in the attached legal description where required by law. To wit:

### LEGAL DESCRIPTION:

Parcel 1: Lot 38 inclusive in the Olympia Club Subdivision being part of the Northwest ¼ of Section 13, Township 35 North, Range 13, East of the Third Principal meridian, in Cook County, Illinois according to the Plat thereof recorded July 28, 2006 as Document No. 0620939037. Property commonly known as: 3026 Hermes Dr., Olympia Fields, IL 60461 Real Property Tax I.D.: 31-13-106-016-0000

Without however, invalidating the lien of said Mortgage upon the remainder of the land therein described.

MAN MAN

0808713151 Page: 2 of 2

# **UNOFFICIAL COPY**

In Presence Of:

Thomas Murphy

Beth M. Croston

State of Ohio

County of Cuyahoga

Charter One, a division of RBS Citizens N.A.

On the 22<sup>nd</sup> day of February in the year 2008, before me, the undersigned, personally appeared, Debbie Stopiak, Assistant Vice President personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 15th day of

February in the year 2008.

This instrument is prepared by Beth Croston and after recording should be returned to:

Charter One 4780 Hinckley Industrial Parkway OHJ145 Cleveland, OH 44109

Notary Public, State of Ohic

My commission expires: October 03, 2011

**SONYA T. SHAKIR NOTARY PUBLIC** STATE OF OHIO Comm. Expires October 03, 2011