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Doc#: 0808718045 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 12:12 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 090303
Loan Number: 002560479
Other Loan # : 191621448

SLS #: 672

Project Number:

2322007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CENTURY 21 MORTGAGE ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STANLEY J HERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) or land described therein situated in the County of Cook State of Illinois:

Recording Ref: Instrument/Document No. 0328314029
Property Address: 1031 Knollwood
BARTLETT IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

INSTRUMENT #0328314029

PIN#: 06-33-405-021-0000

see Exhibit 'A'

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of November A.D. 2007.

CENTURY 21 MORTGAGE

Attest:

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA
VICE PRESIDENT



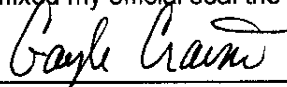
Handwritten initials and signatures in the bottom right corner.

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENTURY 21 MORTGAGE, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

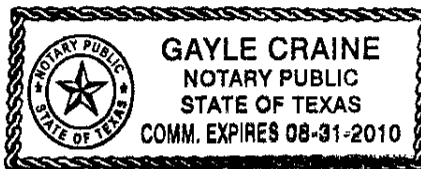
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
194 Wood Avenue South
Iselin NJ 08830

Assignor's Address:
3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL
Attention: General Counsel



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EXHIBIT "A"

JOB # 2322007001
LOAN # 0025600479

**LOT 47 IN PARK PLACE WEST, A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE SOUTH EAST ¼ OF SECTION 33,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 28, 1977, AS DOCUMENT NO. 24169261 IN
COOK COUNTY, ILLINOIS.**

Permanent Index #'s: 06-33-405-021-0000 Vol. 061
Property Address: 1031 Knollwood, Bartlett, Illinois 60103

Property of Cook County Clerk's Office