## **UNOFFICIAL COPY**

## 08087202

3649/0082 26 001 Page 1 of 2 1998-12-02 12:38:28

Cook County Recorder

23,50



Crossland Mortgage Corp.
2801 Coho Street, Suite 306
Madison, WI 53713

CALLIE MCCUNE, an unmarried woman

, address:

, tel. no.: 608-277-9009

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1350 E SIBLEY BLVD., STE 201 DOLTON, IL 60419

does hereby grant, sell, assign, transfer and convey, into the CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Laws City, UT 84107

a certain Mortgage dated January 5, 1998

, made and executed by

to and in favor of CREATIVE MORTGAGE & EQUITY CORPORATION upon the following described property situated in COOK County, State of Illinois:

LOT 34 IN BLOCK 1 IN OGDEN BOULEVARD ADDITION TO CHICAGO BFING A SUBDIVISION OF SECTIONS 23 AND 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF TH: THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Forty Seven Thousand Five Hundred and no (\$ 47,500.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. 95043304 ) of the Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor but a larger, forced, subject only to the term conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

NOVEMBER 23, 1998

	Creative Mortagge & Equity Corp.
Witness	(Assignor)
	- Daylon po
Witness	WILLIAM PAYTON (Signature)
	PRESIDENT
A.ccs.	<del></del>
Seal:	
C/x	
<b>J</b> .	•
Ox	

State of Theory County of County

This instrument was acknowledged before me on NOVEMBER 23, 1998

by William Rayton

as President.

of Creative Mortgague & Equity Corp.

995(IL) (9512)

1164B (9509)

Page 2 of 7

PEGGY IAMISON
NOTARY PUBLIC STATE OF ILLENOIS
MY COMMISSION (S), RM, 262501