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Release of Mortgage by Corporation



Doc#: 0808722074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/2//2008 01:02 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RENISE, CONVEY, RELEASE and QUITCLAIM unto Pine-Lotus Limited Partnership, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by the following to the City of Chicago, an Illinois municipal corporation assigned to Community Investment Corporation on June 15, 2007.

Document # 92141047 Mortgage
Document # 92141048 Assignment of Rents

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

See Exhibit "A" Attached

-CONTINUED ON REVERSE SIDE-

Box 334

and

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 19th day of March A.D.. 2008.

COMMUNITY INVESTMENT CORPORATION

ATTESTO MILLE KING

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION an Illinois corporation, and MONICA KIRBY. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of March, A.D., 2058.

OFFICIAL SEAL"

JENNIFER M. BELLI

Motary Public State of Illinois

My Commission Service July 25, 2009

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE OVITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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Exhibit A **Legal Description**

LOTS 27 AND 28 IN BLOCK 2 IN CRAFTS ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE SOUTH 36 1/4 ACRES OF THE SOUTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 164 N. LOTUS , CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-09-315-018-0000

Proberty of Cook County Clark's Office