

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0808722109

When recorded Mail to:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0808722109 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 03:54 PM Pg: 1 of 1

L#: 6000054683

The undersigned certifies that it is the present owner of a mortgage made by **JUNE WEBER** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 07/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0523006117

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 13 IN FOREST RIDGE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 9853 S LEAVITT AVE CHICAGO, IL 60643-1730  
PIN# 25-07-124-011-0000

dated 03/04/2008

MORGAN STANLEY CREDIT CORPORATION

By: CRYSTAL R. MOORE ASST. VICE PRESIDENT

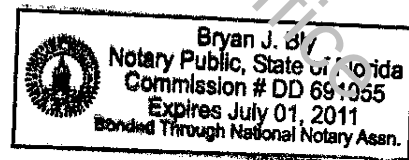
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/04/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRL MSCC 8466785

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S-e  
3-4  
P-1  
m-7  
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