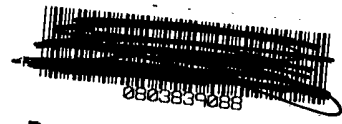


# UNOFFICIAL COPY



Doc#: 0803839088 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Co  
Da



Doc#: 0808726064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 10:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*RE-RECORDING TO CORRECT CHAIN OF ASSIGNMENTS\*\*\*\*\*

### Above space for Recorder's Use Only

Loan # 7442035747  
File # 14-07-J814

**RECORD THIRD**

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee Pool # 40452 Series #2006-RZ5 all interests in and under that certain Mortgage dated 5/9/2006 executed by

Michael Strnad Jr. a/ka/ Michael A. Strnad  
Jillian M. Strnad

Grantor(s), to Ace Mortgage Funding, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/30/2006 as Document Number 0615002038 and which Mortgage covers the following described property, to-wit:

LOT 384 IN BREMENTOWNE ESTATES UNIT #4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36

COOK COUNTY CLERK'S OFFICE  
150 N. WASHINGTON ST. CHICAGO, IL 60602  
BURRIDGE, IL 60627

ATTN: DOC CONTROL

Pg 6 of 14  
ASSIGNMENTS  
14-07-J814

EX 70

# UNOFFICIAL COPY

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16248 Ozark Avenue  
Tinley Park, IL 60477

PIN 27-24-103-015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/20/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this November 29, 2007.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: Samantha Roth

STATE OF Illinois

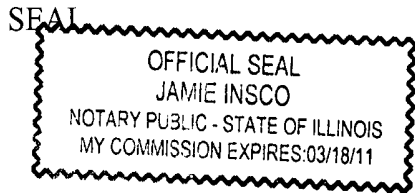
COUNTY OF DuPage

SS

I, JAMIE INSCO, the undersigned Notary Public, do hereby certify that William A. McAlister and Samantha Roth who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30 day of November, 2007

[Signature]  
Notary Public



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-J814  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**