

8089525

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan No. 8089525



State of ILLINOIS  
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA** whose principal place of business is **301 S. College Street, Charlotte, NC 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Riggs Bank N.A. 800 17th St., NW Washington, DC 20006** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **CARLOS W. BEDROSSIAN & URSULA K. BEDROSSIAN, HUSBAND AND WIFE AS JOINT TENANTS** and payable to the order of **FIRST UNION MORTGAGE CORPORATION**, in the sum of \$ **272,000.00**, dated **03/01/98** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Instrument# **98089244** Book# **5580**, Page# **0140**, of the Public Records of **COOK County, ILLINOIS** and secured by the liens therein expressed on the following described lot, tract or parcel of land lying and being situated in **COOK County, ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION.**

*Recorded 2-03-98 Parcel 16-08-306-027*  
EXECUTED, this 21st day of May, 1998.

**FIRST UNION NATIONAL BANK**  
successor by consolidation to  
**FIRST UNION NATIONAL BANK OF NORTH CAROLINA**

By: *Lynn R. Brown*  
Lynn R. Brown - Vice President

ATTEST: *T. L. Hedrick*  
T. L. Hedrick - Assistant Secretary

*Parcel*  
Property Address:  
**245 S. Cuyler Avenue**  
**OAK PARK IL 60302**  
SEAL

STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 21st day of May, 1998.

Before me came **Lynn R. Brown and T. I. Hedrick**, to me known, who being duly sworn, did depose and say that they reside at **301 S. College Street, in Charlotte, NC 28288**. That they are the **VICE PRESIDENT AND ASSISTANT SECRETARY** of the **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA**, the Corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

*Judith C. Redmond*  
Notary Public - Judith C. Redmond  
My Commission Expires: February 01, 1999

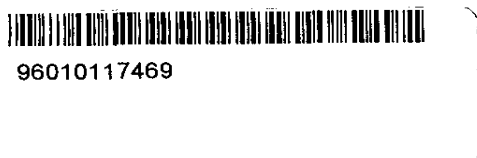
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3649/0103 26 001 Page 1 of 2  
1998-02-02 15:39:15  
Cook County Recorder 43.50

SEAL

PREPARED BY: **FIRST UNION NATIONAL BANK**  
201 S. COLLEGE STREET, CP17  
CHARLOTTE, NC 28288-0731

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
P.O. BOX 25079  
Santa Ana, CA 92704-6951



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W  
MY*

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Lot 11 (except the North 30 feet thereof) in Block 3 in Close's Subdivision of the Southwest 1/4 of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, as per Plat thereof recorded May 19, 1892 in Book 52 of Plats, Page 37, as Document No. 1658566, also that part of Randolph Street (now vacated) lying South of and adjoining said Lot 11 and North of a line parallel with 66 feet North of the South line of Randolph Street aforesaid, in Cook County, Illinois.

Property of Cook County Clerk's Office