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ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS COUNTY OF ____ 20HUS DN Anton 10



Doc#: 0808731123 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2008 04:00 PM Pg: 1 of 2

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THE CLAIMANT ASSOCIATED STATE OF LICE OF STATE OF STAT	John Buckner AKF	A Drake Ave Condominiums LLC 3
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THAT on the 11-5-07 day of 3-27-08 THAT on the 11-5-07 day of 3-27-08 THE NORTH 33 FEET OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 82 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE NORTH ASKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH AND E 13, EAST OF THE THURP PRINCIPAL MERDIDIAN, IN COOK COUNTY, ILLINOIS,	f Cv Fy	County of COOK State of TULINOIS
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THE NORTH 33 FEET OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST % OF THE SOUTHWEST % OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Apperty Indirect 5/72 So Michigan. In Section, Township, Range, County of, Interest of Illinois 5/72 So Michigan. Profit act of Illinois, South for, Profit 20-10-301-050 THAT on the, 13-14-201-019 THAT on the, 13-14-201-019 THAT on the, 13-14-201-019 THAT on the, 13-14-201-019 THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	THAT on the 11-5-07 day	v of 3-27-08 I, said
THE NORTH 33 FEET OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Property Iddress 5/72 So Michigan. Range County of County of Piperty Iddress 5/72 So Michigan. Permanent Index Number (PIN): 13-14-201-019 THAT on the 1-25-07-3-27-08 day of the building (3) erected on said land for the sum of South 100 South 1	John Buckners + 3MA	Pissociate was the owner of the following described land, to wit:
TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Apperty Iddress 5/72 So Michigan. Name County of County	•	4
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Property Indiress 5172 So Michigan. In Section, 10wiiship, Range, County of, Range, Range, County of, Range, Range	THE NORTH 33 FEET OF THE SOL	JTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION
THAT on the 1 - 25 - 07 - 3 - 27 - 08 Claimant made a contract with said owner (1) To the building (3) and on the March 27 08 day of terminal owner (1) LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	TO HYDE PARK IN THE WEST % U	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THAT on the 1 - 25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 That on the 11-25 - 07 - 3 - 27 - 08 The building (3) and on the 12 to 12 to 14 or the sum of 15 to	ILLINOIS; Apperty Adda	ess 5172 So Michigan.
THAT on the 1 - 25 - 07 - 3 - 27 - 08 THAT on the 1 - 25 - 07 - 3 - 27 - 08 Claimant made a contract with said owner (I)	Section, rownship	, RangeCounty of
THAT on the 1-25-07 - 3-27-08 THAT on the 1-25-07 - 3-27-08 day of	tate of Illinois. * 5172 So Mich	nigan Pint 20-10-301-050
THAT on the 11-25-07 - 3-27-08 day of	4701-63	proper Drake
THAT on the	Permanent Index Number (PIN): 13-1	4-201-019
Claimant made a contract with said owner (1)	is at an -	ጌ - ፲ ⁻ ፲- 08
2) to	THAT on the	day of the
LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	Claimant made a contract with said owner	(1)
LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
and on the March 2708 day of termination of completed thereunder (4) LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	2) to	8
and on the March 27,08 day of termination of completed thereunder (4) LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
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LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	$\frac{10,100}{100}$ and on the	and 130 - Payment
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	completed thereunder (4)	percel 1011 1 1 2 3 Miles 1
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	*	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	LOTS 11 AND 12 IN STAFFORD AND TRAN	KLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF
- Froperty Address 4701-4703 N. Drake.	- OF THE THIRD PRINCIPAL MERIDIAN, IN (COOK COUNTY, ILLINOIS.
	- Property Address 47	01-4703 N. Drake

Original Contractor's Claim for Lien

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	d owner," name such person and add "authorized and permitted
by said owner to make said contract."	
(2) State what was to be done (3) "being," or (4) "All required to be done by said contract," or "wo said contract," as set for marked Exhibit as the case may be.	ork to the value of," or "delivery of materials to the value of the in an account thereof herewith filed and made part hereof,
* THAT the claimant did extra and additional work of the value of \$	on, and delivered extra and additional materials at said premises at the special instance and request of said
	nd made part hereof, marked Exhibit and of
THAT said owner entitled to cr	edits on account thereof, as follows, to wit:
0,5	
	2
leaving due, unpaid and owing to the Claimant	n account thereof, after allowing all credits, the balance of
\$	for which, with interest, the Claimant claim
a lien on said land and improvements.	4hx.
STATE OF ILLINOIS) SS.	
THE A	AFFIANT
being first duly sworn on oath deposes and says, that he	e is
of the Claimant; that he has read the foregoing notice	be and Claim for Lien, knows the conter's thereof, and that all
the statements therein contained are true.	Centern Johnson
Subscribed and sworn to before me this	day of March A.D. 2008
Official Seal Cynthia R Lewis Notary Public State of Itlinois My Commission Expires 05/28/08	Notary Public
Mail to:	This instrument prepared by:
Name	Name
Address	Address
City	City