

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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Doc#: 0808731123 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 04:00 PM Pg: 1 of 2

STATE OF ILLINOIS)
COUNTY OF _____) SS.

Antonio Johnson

v.
SMA Associates

(The Above Space For Recorder's Use Only)

John Buckner AKA Drake Ave Condominiums LLC
Antonio Johnson 5172 S Michigan LLC

THE CLAIMANT Antonio Johnson

of City _____ County of Cook State of Illinois

hereby file a Claim for Lien against SMA Associates & John Buckner
of Cook County, of the State of Illinois, and state IL,

THAT on the 11-25-07 day of 3-27-08 I, said

John Buckner & SMA Associates was the owner of the following described land, to wit:

THE NORTH 33 FEET OF THE SOUTH 83 FEET OF LOT 1 IN JAMES S. LYNCH'S ADDITION
TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; Property Address 5172 So Michigan.

in Section _____, Township _____, Range _____, County of _____
State of Illinois. - 5172 So Michigan P/N# 20-10-301-050

Permanent Index Number (PIN): 4701-03 ~~Drake~~ Drake
13-14-201-019

THAT on the 11-25-07 - 3-27-08 day of _____ the

Claimant _____ made a contract with said owner (1) _____

(2) to _____

for the building (3) _____ erected on said land for the sum of
\$ 10,100 and on the March 27, 08 day of Termination of
completed thereunder (4) Stop Contract w/o Payment

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 4701-4703 N. Drake.

UNOFFICIAL COPY

Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 15,100 _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ _____ for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF _____) SS.

THE AFFIANT _____

being first duly sworn on oath deposes and says, that he is _____

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Antoni Johnson

Subscribed and sworn to before me this 27 day of March A.D. 2008



Cynthia R. Lewis

 Notary Public

Mail to:
 Name _____
 Address _____
 City _____

This instrument prepared by:
 Name _____
 Address _____
 City _____