

# UNOFFICIAL COPY



Doc#: 0808733151 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 11:17 AM Pg: 1 of 3

Prepared by and when recorded return to:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER  
SUITE 1010  
WESTCHESTER, ILLINOIS 60154

Space Above for Recorder's Use

Loan Number: 08031003/36400011756

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113** all beneficial interest under that certain Mortgage Dated: **MARCH 20, 2008**. Executed by: **RAYMOND C ANDERSON and TRACY H ANDERSON, HIS WIFE**, Mortgagor, to: **UNITED HOME LOANS, INC.**, Mortgagee, and recorded as Document No. 0808733150, on 3-27-08 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorder's office of **DUPAGE** County, **ILLINOIS**, describing land therein as:

**SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN**

C.T.I./W  
H25165494 2 of 2  
287018197



BOX 323-CT1

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

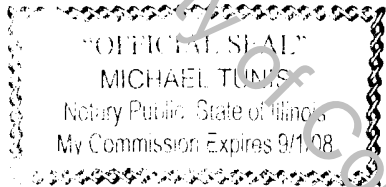
UNITED HOME LOANS, INC.

By Andrea Cannata  
Vice President

Attest: [Signature]  
Asst. Secretary

State of ILLINOIS, County of COOK

The foregoing instrument was acknowledged before me this MAR 20 2008,  
by ANDREA CANNATA and HEATHER GUARDANO, Vice President and Asst. Secretary  
of UNITED HOME LOANS, a ILLINOIS Corporation, on behalf of the corporation.



[Signature]  
Notary Public

Property of Cook County Clerk's Office

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STREET ADDRESS: 211 JUSTIN ST  
CITY: HINSDALE COUNTY: DUPAGE  
TAX NUMBER: 18-06-315-024-0000

**LEGAL DESCRIPTION:**

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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