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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0808735075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2008 09:48 AM Pg: 1 of 1

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0805701

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR FIRST FRANKLIN MORTGAGE)
LOAN TRUST 2006-FF12, MORTGAGE)
PASS-THROUGH CERTIFICATES, SERIES)
2006-FF12)

PLAINTIFF) NO.

VS)

JUDGE)

JAMES M. CORBETT JR.; EILEEN)
MINOGUE-CORBETT; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

08CH11015

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

MAR 24 2008
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL

LOT 47 IN SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8830 JUNIPER COURT
ORLAND PARK, IL 60462

The subject mortgage has been recorded/registered as document number: #0619405277 .

SIGNATURE: Jennifer M. VanderWagen Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 27-10-406-005-0000

DOCUMENT PREPARED BY:
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Chicago, IL 60602
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PROVEST